

1-14-05

JP10

PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

8

Application Number

10/759,864

Filing Date

01/16/2004

First Named Inventor

Mark Hansen

Art Unit

3636

Examiner Name

Barfield, Anthony Derrell

Attorney Docket Number

3244.002

### ENCLOSURES (Check all that apply)

☐

Fee Transmittal Form

☐

Fee Attached

☒

Amendment/Reply

☐

After Final

☐

Affidavits/declaration(s)

☐

Extension of Time Request

☐

Express Abandonment Request

☐

Information Disclosure Statement

☐

Certified Copy of Priority Document(s)

☐

Reply to Missing Parts/  
Incomplete Application

☐

Reply to Missing Parts  
under 37 CFR 1.52 or 1.53

☐

Drawing(s)

☐

Licensing-related Papers

☐

Petition

☐

Petition to Convert to a  
Provisional Application

☐

Power of Attorney, Revocation of POA,  
Change of Correspondence Address

☐

Terminal Disclaimer

☐

Request for Refund

☐

CD, Number of CD(s) \_\_\_\_\_

☐ Landscape Table on CD

☐

After Allowance Communication to TC

☐

Appeal Communication to Board  
of Appeals and Interferences

☐

Appeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)

☐

Proprietary Information

☐

Status Letter

☒

Other Enclosure(s) (please identify  
below):

#### Remarks

1. sb21 Transmittal Form (1 pg);
2. Response to Election Requirement (7 pgs);
3. Postcard.

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name

Dunlap, Coddling & Rogers, P.C.

Signature

*Glen M. Burdick*

Printed name

Glen M. Burdick

Date

01/13/2005

Reg. No.

24,230

### CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: \*\*\* SENT BY EXPRESS MAIL, DATED 01/13/2005\*\*\*

Signature

*Glen M. Burdick*

Typed or printed name

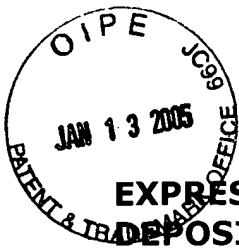
Glen M. Burdick

Date

01/13/2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



**EXPRESS MAIL NO.: EV 402338185 US**  
**DEPOSITED ON: January 13, 2005**

**PATENT**

**Application No.: 10/759,864**  
**Applicant(s): Mark Hansen**  
**Filed: 01/16/2004**  
**Title: Chair Assembly**  
**Customer No.: 30589**

**Conf. No.: 8422**  
**Docket No.: 3244.002**  
**Examiner: Barfield, Anthony D.**

**MAIL STOP Amendment**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**RESPONSE TO ELECTION REQUIREMENT**

Sir:

In response to the Examiner's Office Action dated December 14, 2004,  
Applicant hereby elects Species I, Figure 1, without traverse.

**Listing of the Claims** begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.